# SUFFOLK COUNTY HUMAN RIGHTS COMMISSION INTAKE INFORMATION

| F | or Office Use Only |  |
|---|--------------------|--|
| [ | ] Hauppauge Intake |  |
| Г | l Riverhead Intake |  |

#### **Complainant Information**

| Name:                               |             |   |                          |         |
|-------------------------------------|-------------|---|--------------------------|---------|
| Last                                |             | First                                   |                          | Middle  |
| Address:                            |             |   |                          |         |
| Street                              |             |   |                          |         |
| City, State                         | Zip         | Date of Birth                           | Social # (last 4 digits  | s only) |
| Telephone: ()                       | ()          |   | ()                       |         |
| Home                                | Ce          | ell                                     | Business                 |         |
| E-Mail Address:                     |             | Can we cal                              | l you at work? [ ] Yes o | or[]No  |
| Do you have an attorney? [ ] Yes or | []No        | Attorney's Name:                        |                          |         |
| Is your complaint related to:       |             |   |                          |         |
| [ ] Employment [ ] Housing [        | ] Public Ac | ecommodation                            |                          |         |
| [ ] Education [ ] Credit [          | Other       |   |                          |         |
|                                     |             |   |                          |         |
|                                     |             | , | C                        |         |
| Basis of Your Complaint: Please cl  |             |   |                          |         |
| [ ] Race/Color                      |             |   |                          |         |
| Marital Status                      |             |   |                          |         |
| Sexual Orientation                  |             |   |                          |         |
| [ ] Gender                          |             |   |                          |         |
| [ ] Use of Service Animal           |             |   |                          |         |
| [ ] Sexual Harassment               |             |   |                          |         |
| [ ] Alienage or Citizenship Status_ |             | [ ] Military St                         | atus                     |         |
| [ ] Status as Victim of Domestic Vi | iolence     |   |                          |         |
| [ ] Retaliation                     |             | [ ] Family Sta                          | tus # of children        |         |
| [ ] Veteran Status (Housing only)   |             | [ ] Lawful Sou                          | urce of Income (Housing  | g only) |
| Other                               |             |   |                          |         |
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## \*\*\*Complete this section only if your complaint is related to EMPLOYMENT \*\*\*

#### **Respondent Information**

| What is the name and address of the                              | company or organiza  | ition that you h | ave a | complaint a | bout? |      |      |
|--|----------------------|------------------|-------|-------------|-------|------|------|
| Name:  |                      |                  |       |             |       |      |      |
| Address:   |                      |                  |       |             |       |      |      |
|  | Street               |                  |       | )           |       |      |      |
| City   | State                | Zip              | (     | Phone       |       | _    |      |
| Name and job title of the person you                             | have a complaint abo | out:             |       |             |       |      |      |
| Name:  |                      | Job Title: _     |       |             |       |      |      |
| Date you were hired:   | Your Job Title:      |                  |       | Union: [    | ] Yes | or [ | ] No |
| Approx. Number of Employees:                                     | Last day of          | employment: _    |       |             |       |      |      |
| If terminated, Date notified of termin                           | nation:              |                  |       |             |       |      |      |
| Date of the last incident of Discrimin                           |                      |                  |       |             |       |      |      |
|  |                      |                  |       |             |       |      |      |
| What are you seeking as a resolution                             | of this matter?      |                  |       |             |       |      |      |
| Have you filed a complaint with any If so, what agency or court? |                      |                  |       |             | )     |      |      |

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### \*\*\*Complete this section only if your complaint is related to HOUSING\*\*\*

|                             |                               |                 | Title:                              |
|-----------------------------|-------------------------------|-----------------|-------------------------------------|
| ddress:                     | Street                        |                 |                                     |
|                             |                               |                 |                                     |
| City                        | State                         | Zip             | ( )                                 |
| If you are complaining al   | bout a company or an orgo     | anization, lis  | st the name(s) and titles(s) of the |
|                             | npany/organization who co     |                 |                                     |
|                             |                               | -               |                                     |
|                             |                               |                 |                                     |
|                             |                               |                 |                                     |
|                             |                               |                 |                                     |
| What did the person, com    | npany/organization do to y    | ou?             |                                     |
| [ ] Refused to Rent         | [ ] Refused to Sell           | [] Refus        | sed to Show Premises                |
| [ ] Refused to Finance      | [] Evicted                    |                 | er:                                 |
|                             |                               |                 |                                     |
|                             |                               |                 |                                     |
|                             |                               |                 |                                     |
| Site/County of alleged disc | erimination:                  |                 |                                     |
| Briefly describe what happ  | ened to you. (Further details | s can be provid | ded at your intake interview.)      |
|                             |                               |                 |                                     |
|                             |                               |                 |                                     |
|                             |                               |                 |                                     |
|                             |                               |                 |                                     |
|                             |                               |                 |                                     |
|                             |                               |                 |                                     |
|                             |                               |                 |                                     |
|                             |                               |                 |                                     |
|                             |                               |                 |                                     |

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# Complete this section <u>only</u> if your complaint is related to discrimination in a \*\*\* <u>PUBLIC ACCOMMODATION, EDUCATION OR CREDIT</u>\*\*\*

What is the name and address of the company/organization that you have a complaint about?

| Addicss                                 |  |                              |                          |                |  |
|---|--|------------------------------|--------------------------|----------------|--|
|   |  | Street                       |                          | (              | )  |
| City If known, list the you the problem | name(s) and $t$                        |                              | te Zipperson(s) with     |                | )<br>Phone<br>any/organization who cause |
| What kind of comp                       | any/organizatio                        | n are you comp               | plaining about?          |                |  |
| [] Restaurant                           | [] Store                               | [] School                    | [] Governme              | ent Agency     | [] Club                                  |
| [] Bank                                 | [] Non-Pro                             | fit Agency                   | [] Other                 |                |  |
| Most recent date                        | nmodation cation ate of discrimination | [] Unequal [] Suspendention: | Treatment ed from School | [] Denied (    | rship Terminated Credit/Loans            |
| Briefly describe                        | what happened                          | to you. (Furthe              | r details can be j       | provided at yo | our intake interview.)                   |
| What are you se                         | eking as a resol                       | ution of this ma             | atter?                   |                |  |

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Please read the following information carefully, and sign below to authorize an investigation of your complaint. If you have any questions about this section, please see a Commission Investigator, who will be happy to provide further clarification about our procedures.

I have been advised of the Commission's procedures and I understand that this information sheet is not a formal complaint.

I request that the Suffolk County Human Rights Commission take whatever action they deem necessary in their investigation, and in so doing, I hereby give my authorization to release information contained in this form to any persons necessary. I also authorize the Commission to review my personnel records, medical records or other pertinent records, and receive copies therein, as well as to obtain any other information, which may be requested in the investigation of these allegations.

| Signature                | Date   |
|--------------------------|--|
|                          | someone who will always know how to reach you, if we have to |
| Name:                    |  |
|                          |  |
| Street:                  |  |
| Street:City /State/ Zip: |  |

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