

# COUNTY OF SUFFOLK



**STEVE LEVY**  
SUFFOLK COUNTY EXECUTIVE

DEPARTMENT OF PLANNING

THOMAS A. ISLES, A.I.C.P.  
DIRECTOR OF PLANNING

## **SUFFOLK COUNTY AQUACULTURE LEASE PROGRAM ADVISORY COMMITTEE**

**December 11, 2008  
Meeting No. 18  
Final Agenda**

1. Welcome and Introductions
2. Review of August 13, 2008 ALPAC meeting summary
3. Correspondence & Communications
4. Project Updates
  - Res. No. 610-2008
  - FGEIS
  - CEQ meeting - 9/17/08
  - Statement of Findings
  - Res. No. 1028-2008
5. Administrative Guidance (Fifth Draft - 10/30/08)
  - Discussion on changes made, comments from ALPAC and outstanding issues to be resolved.
6. Status of Lease Program Management Plan
  - Shellfish Cultivation Zone and Aquaculture Lease Site maps
7. Program Schedule
8. Next ALPAC meeting - Thursday, February 5, 2009, 4:00 p.m., second floor conference room, Cornell Cooperative Extension of Suffolk County.
9. Public Portion/Comment

Adjourn

Project Website:

<http://www.suffolkcountyny.gov/departments/planning/Environmental%20Analysis.aspx>

LOCATION  
H. LEE DENNISON BLDG. - 4TH FLOOR  
100 VETERANS MEMORIAL HIGHWAY

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