

COUNTY OF SUFFOLK



STEVE LEVY
SUFFOLK COUNTY EXECUTIVE

DEPARTMENT OF PUBLIC WORKS

GILBERT ANDERSON, P.E.
COMMISSIONER

JAMES PETERMAN, P.E.
ACTING CHIEF DEPUTY COMMISSIONER

December 2, 2011

TO ALL PROSPECTIVE BIDDERS FOR:

IMPROVEMENTS TO CR 7, WICKS ROAD, FROM
THE VICINITY OF BLUE JAY DRIVE
TO THE VICINITY OF CR 13, FIFTH AVENUE
TOWN OF ISLIP, SUFFOLK COUNTY, NEW YORK
CAPITAL PROGRAM 5539

AMENDMENT NO. THREE (3)

CORRECTIONS TO AMENDMENT NO. TWO (2):

- The Amendment No. Two (2) memo, dated December 2, 2011, incorrectly identified the quantity for Item 80C - Rip Rap as 85 Tons. The Bid Form distributed with Amendment No. Two (2) contained the correct item quantity of 80 Tons, contained in the Base Items list on page P2. No change is required on the Bid Form.
- On Page P16 of the Bid Form, a quantity of 800 Tons for Item 80C is incorrectly included in the Option B items. The correct quantity for Item 80C in Option B is zero, as the 80-Ton quantity in the Base Items referenced above applies to all bid alternates. Please strike out the row and do not submit a bid for Item 80C on page P16 of the Bid Form.
- On Page P21 of the Bid Form, a quantity of 700 Tons for Item 80C is incorrectly included in the Option C items. The correct quantity for Item 80C in Option C is zero, as the 80-Ton quantity in the Base Items referenced above applies to all bid alternates. Please strike out the row and do not submit a bid for Item 80C on page P21 of the Bid Form.
- On Page P26 of the Bid Form, a quantity of 800 Tons for Item 80C is incorrectly included in the Option D items. The correct quantity for Item 80C in Option D is zero, as the 80-Ton quantity in the Base Items referenced above applies to all bid alternates. Please strike out the row and do not submit a bid for Item 80C on page P26 of the Bid Form.

The unit price bid submitted on page P2 of the Bid Form for Item 80C will therefore apply to all bid alternates.

William Hillman, P.E., Chief Engineer

NOTE: Upon receipt of this amendment, please sign and fax to: 631-852-4006

FIRM: _____

SIGNED: _____

TITLE: _____

WH:jd
attach.

cc: James K. Peterman, P.E., Acting Chief Deputy Commissioner
Paul G. McMahon, P.E., Director of Consultant Management
Jeff Dawson, P.E., Senior Civil Engineer

SUFFOLK COUNTY IS AN EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER