

2016 Legislation - Sponsored/Co-Sponsored

Last updated on June 29, 2016

Budget and Finance

| I.R. Number | Reso Number | Title | Action | Prime / Co Sponsor |
|----------------------|-------------|---|--|--------------------|
| 1052 | 178 | Amending the 2016 Operating Budget to provide funding for L.I. Against Domestic Violence, Inc. | Date of Adoption: 3/22/2016 Vote: Yes 17 Not Present 1 (Barraga) | Prime |
| 1065 | 55 | Authorizing a technical correction to the 2016 Adopted Operating Budget for The Reboli Center for Art and History.) | Date of Adoption: 3/1/2016 Vote: Yes 17 Not Present 1 (Martinez) | Prime |
| 1163 | 181 | Approving County funding for a contract agency (Three Village Historical Society). | Date of Adoption: 3/22/2016 Vote: Yes 17 Not Present 1 (Barraga) | Prime |

Economic Development

| I.R. Number | Reso Number | Title | Action | Prime / Co Sponsor |
|----------------------|-------------|---|---|--------------------|
| 1064 | 99 | To reappoint Lyn Boland as a member of the Suffolk County Citizens Advisory Board for the Arts. | Date of Adoption: 3/1/2016 Vote: Yes 18 | Prime |
| 1403 | 351 | Reappointing member to the Suffolk County Landbank Corporation Board of Directors. | Date of Adoption: 5/2/2016 Vote: Yes 16 Not Present 2 (Hahn, Lindsay) | Prime |
| 1647 | | Authorizing the filing of a grant application to develop a Suffolk County Blueway Trail System. | Laid on Table: 6/21/2016 | Prime |

Education and Human Services

| I.R. Number | Reso Number | Title | Action | Prime / Co Sponsor |
|----------------------|-------------|--|----------------------------|--------------------|
| 1023 | 41 | Establishing the Suffolk County Child Care Commission. | Date of Adoption: 2/9/2016 | Co |

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| | | | Vote: Yes 18 | |
| 1368 | 353 | To appoint member to the Suffolk County Child Care Commission (Kathy Liguori). | Date of Adoption: 5/2/2016 Vote: Yes 16 Not Present 2 (Hahn, Lindsay) | Co |

Environment, Planning and Agriculture

| I.R. Number | Reso Number | Title | Action | Prime / Co Sponsor |
|----------------------|-------------|--|--|--------------------|
| 1313 | 265 | Reappointing member of the council on environmental quality (R. Lawrence Swanson). | Date of Adoption: 4/12/2016 Vote: Yes 18 | Co |
| 1472 | - | Appointing member to the Council on Environmental Quality (Frank De Rubeis). | Withdrawn: 6/3/2016 | Prime |
| 1505 | | Reappointing member of the Council on Environmental Quality (Eva Growney). | Laid on Table: 6/1/2016 | Prime |
| 1506 | 561 | Reappointing member of the Council on Environmental Quality to represent historic preservation interests (Mary Ann Spencer). | Date of Adoption: 6/21/2016 Vote: Yes 18 | Prime |
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Government Operations, Personnel, Information Technology and Housing

| I.R. Number | Reso Number | Title | Action | Prime / Co Sponsor |
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Health

| I.R. Number | Reso Number | Title | Action | Prime / Co Sponsor |
|----------------------|-------------|---|--|--------------------|
| 1000 | 463 | A Local Law to increase awareness of dry cleaning chemical use. | Date of Adoption: 6/1/2016 Vote: Yes 15 No 3 (Cilmi, Barraga, Trotta) | Prime |
| 1001 | 44 | Declaring April as "Sarcoidosis Awareness Month" in Suffolk County. | Date of Adoption: 2/9/2016 | Prime |

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| | | | Vote: Yes 18 | |
| 1046 | 193 | To appoint member to the Food Policy Council of Suffolk County (Michael Martinsen). | Date of Adoption: 3/22/2016 Vote: Yes 17 Not Present 1 (Barraga) | Prime |
| 1236 | 273 | Adopting Local Law No.-2016, A Local Law to regulate the use of the term "Organic" by dry cleaning establishments in Suffolk County. (Hahn) | Date of Adoption: 4/12/2016 Vote: Yes 16 No 1 (Barraga) Not Present 1 (Calarco) | Prime |
| 1328 | 370 | To appoint member to the Food Policy Council of Suffolk County (Ann S. Fangmann). | Date of Adoption: 5/2/2016 Vote: Yes 15 Not Present 3 (Hahn, Lindsay, Spencer) | Prime |
| 1394 | 372 | To appoint member to the Food Policy Council of Suffolk County (Diane Shulman Rabin). | Date of Adoption: 5/2/2016 Vote: Yes 15 Not Present 3 (Hahn, Lindsay, Spencer) | Prime |
| 1592 | | Declaring the month of November as "Complex Regional Pain Syndrome Awareness Month" in Suffolk County. | Laid on Table: 6/21/2016 | Prime |

Parks and Recreation

| I.R. Number | Reso Number | Title | Action | Prime / Co Sponsor |
|----------------------|-------------|---|--|--------------------|
| 1405 | 478 | Authorizing use of Old Field Farm for Gallery North's Wet Paint Festival. | Date of Adoption: 6/1/2016 Vote: Yes 17 Not Present 1 (McCaffrey) | Prime |

Public Safety

| I.R. Number | Reso Number | Title | Action | Prime / Co Sponsor |
|----------------------|-------------|---|---|--------------------|
| 1106 | 201 | Establishing a reporting requirement for the Police Department's Internal Affairs Bureau. | Date of Adoption: 3/23/2016 Vote: Yes 14 No | Co |

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| | | | 3 (Kennedy, Trotta, McCaffrey) Not Present 1 (Barraga) | |
| 1148 | 202 | Adopting Local Law No. - 2016, A Local Law to establish a Child Fatality Review Team. | Date of Adoption: 3/22/2016 Vote: Yes 17 Not Present 1 (Barraga) | Prime |
| 1196 | 210 | Appropriating funds in connection with improvements to the Suffolk County Fire Rescue C.A.D. (CP 3416). | Date of Adoption: 3/23/2016 Vote: Yes 17 Not Present 1 (Barraga) | Co |
| 1197 | 212 | Appropriating funds in connection with improvements to the Suffolk County Fire Training Center (CP 3405). | Date of Adoption: 3/23/2016 Vote: Yes 17 Not Present 1 (Barraga) | Co |
| 1370 | 481 | Adopting Local Law No. - 2016, A Local Law to further regulate synthetic cannabinoids and synthetic cocaine in Suffolk County. | Date of Adoption: 6/1/2016 Vote: Yes 15 No 3 (Cilmi, Barraga, Trotta) | Co |
| 1462 | 574 | Adopting Local Law No. - 2016, A Local Law amending the composition of the Child Fatality Review Team. | Date of Adoption: 6/21/2016 Vote: Yes 18 | Prime |
| 1658 | | Appoint member to the Child Fatality Review Team (Marie Chandick). | Laid on Table: 6/21/2016 | Prime |
| 1659 | | Appoint member to the Child Fatality Review Team (Jennifer Ripton-Snyder, M.D., M.P.H.). | Laid on Table: 6/21/2016 | Prime |

Public Works, Transportation and Energy

| I.R. Number | Reso Number | Title | Action | Prime / Co Sponsor |
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Seniors and Consumer Protection

| I.R. Number | Reso Number | Title | Action | Prime / Co Sponsor |
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Veterans

| I.R. Number | Reso Number | Title | Action | Prime / Co Sponsor |
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Ways and Means

| I.R. Number | Reso Number | Title | Action | Prime / Co Sponsor |
|----------------------|-------------|---|--|--------------------|
| 1030 | 24 | Authorizing transfer of surplus laptop computer to Sunshine Prevention Center. | Date of Adoption: 2/9/2016 Vote: Yes 18 | Prime |
| 1139 | 85 | Authorizing transfer of surplus sound equipment to Kiwanis Club of Three Village-Brookhaven Township. | Date of Adoption: 3/1/2016 Vote: Yes 17 Not Present 1 (Martinez) | Prime |

Other

| I.R. Number | Reso Number | Title | Action | Prime / Co Sponsor |
|----------------------|-------------|---|---|--------------------|
| 1155 | 12 | Honoring an American Hero, Staff Sgt. Louis M. Bonacasa, by renaming a portion of County Road 21, Rocky Point - Yaphank Road, as well as the intersection of County Road 21 with New York State 25, Jericho Turnpike. | Date of Adoption: 2/9/2016 (with C/N) Vote: Yes 18 | Co |
| 1645 | 559 | Adopting 2016-2017 Operating Budget total and County contribution for Suffolk County Community College. | Date of Adoption: 6/21/2016 Vote: Yes 18 | Co |

Procedural Motions

| I.R. Number | Reso Number | Title | Vote | Prime / Co Sponsor |
|----------------------|-------------|---|--|--------------------|
| PM05 | - | Setting land acquisition priorities in accordance with "AAA Program" requirements (2016 - PHASE I). | Date of Adoption: 3/23/2016 Vote: Yes 17 Not Present 1 (Barraga) | Prime |

Home Rule Messages

| I.R. Number | Reso Number | Title | Vote | Prime / Co |
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